

**Meeting of the Full Council
Meeting to be held on 21 May 2015**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
All

Report of the Pension Fund Committee
(Annex 1 refers)

Contact for further information:
Chris Mather, Tel: (01772) 533559, Office of the Chief Executive
Chris.mather@lancashire.gov.uk

Executive Summary

The Report of the Pension Fund Committee from its meeting on 27 March 2015 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:
<http://council.lancashire.gov.uk/ieListMeetings.aspx?CommitteeId=183>

Members can also contact the officers specified in each report for further information about each item.

Recommendation

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Directorate/Ext
Agenda & Minutes of the Pension Fund Committee	27 March 2015	Chris Mather, Office of the Chief Executive, Tel: 01772 533559